

CONGRESSMAN

BLAKE FARENTHOLD

Representing the 27th District of Texas



I invite you to exhibit at our annual Coastal Bend Veteran Summit at Del Mar College - Richardson Performing Arts Center and the Harvin Center, Friday, October 21, 2011. Exhibits will open at 11:30 a.m. and close at 5:30 p.m.

The exhibit is free to our vendors and exhibitors. Each exhibit booth will include a table and two chairs and a sign with company name and booth number. The exhibits will be in the Veteran Summit presentation area on the Del Mar College Harvin Center; exhibits are strategically located midway break area and the Panelist Discussions.

Enclosed is an application/contract for exhibit space and further descriptive materials. For additional information please visit www.farenthold.house.gov or contact Christopher Lawrence at 361.884.2222 or at christopher.lawrence@mail.house.gov.

With warm personal regards,

Blake Farenthold

BLAKE FARENTHOLD
Member of Congress

**2011 Coastal Bend Veteran Summit
Application/Contract for Exhibit Space**

All Exhibitors, please return completed form, by October 14, 2011, to:
2011 Coastal Bend Veteran Summit
C/O: Christopher Lawrence
101 North Shoreline Blvd., Ste. 300
Corpus Christi, Texas 78401

THIS DOCUMENT WILL BECOME A CONTRACT UPON SIGNED ACCEPTANCE BY BOTH PARTIES. THE CONTRACT IS BASED UPON THE INFORMATION LISTED BELOW.

PLEASE PRINT
ORGANIZATION:

Authorized by:
FIRST NAME: _____ LAST NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____

ZIP: _____ CONTACT NUMBER: _____

E-MAIL ADDRESS: _____

EXHIBIT STAFF
FIRST NAME: _____ LAST NAME: _____

ADDRESS:

PHONE: (____) _____ FAX: (____) _____

AUTHORIZED COMPANY

SIGNATURE _____ DATE _____

TO EXHIBIT COMPANY: Please accept this countersigned copy of the application as a contract for exhibit space at the 2011 Coastal Bend Veteran Summit.

SIGNATURE _____ DATE _____